

St. Joseph's Episcopal Church



Sunday, August 7, 2022
The Nineteen Sunday After Pentecost
(Proper 14)
The Holy Eucharist Rite Two

The Rev. Kassinda R.T. Ellis, Rector

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W E L C O M E

Thank you for joining us for services on this day of prayer and thanksgiving. We welcome you to St. Joseph's Episcopal Church with open arms and open hearts.

Please be thoughtful, respectful, and reverent, for you are in the house of the Lord. Please turn off all cell phones and electronic devices. The service ends after the Altar Candles are extinguished.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Date	LECTORS	Readings
August 7	Pauline DeBourg-Parris Jennifer Maxfield	Genesis 15:1-6 Hebrews 11:1-3, 8-16
August 14		Jeremiah 23:23-29 Hebrews 11:29-12:2
August 21		Isaiah 58:9b-14 Hebrew 12:18-29
August 28		Sirach 10:12-18 Hebrews 13:1-8
September 4		Deut. 30:15-20 Philemon 1-21

The Word of God

ENTRANCE HYMN - *We've Come This Far by Faith* (LEVAS 208)

Refrain



The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of a vocal line and a piano accompaniment. The piano part features a steady accompaniment with chords and moving lines in both hands, including several triplet markings. The vocal line is divided into three phrases, each with lyrics underneath. The first phrase is 'We've come this far by faith, Lean - ing on the', the second is 'Lord; Trust - ing in His ho - ly word,', and the third is 'He's nev - er failed me yet. O'. The score ends with a final chord in the piano part.

F III C

can't turn a - round. We've come this far by faith.

1. Don't be dis - cour-aged when trou-ble's in your life. He'll bear your

D.S.

bur - dens and move all mis - er - y and strife. That's why we've

Celebrant: Alleluia. Christ is risen.

People: ***The Lord is risen indeed. Alleluia.***

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 356)

The following is sung, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. ***Amen.***

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING: Genesis 15:1-6

The people sit.

A Reading from the book of Genesis.

¹The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶And he believed the LORD; and the LORD reckoned it to him as righteousness.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 33:12-22

Remain seated.

- ¹²Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!
- ¹³The LORD looks down from heaven, *
and beholds all the people in the world.
- ¹⁴From where he sits enthroned he turns his gaze *
on all who dwell on the earth.
- ¹⁵He fashions all the hearts of them *
and understands all their works.
- ¹⁶There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.
- ¹⁷The horse is a vain hope for deliverance; *
for all its strength it cannot save.
- ¹⁸Behold, the eye of the LORD is upon those who fear him, *
on those who wait upon his love,
- ¹⁹To pluck their lives from death, *
and to feed them in time of famine.
- ²⁰Our soul waits for the LORD; *
he is our help and our shield.
- ²¹Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.
- ²²Let your loving-kindness, O LORD, be upon us, *
as we have put our trust in you.

SECOND READING : Hebrews 11:1-3, 8-16

The people sit.

A Reading from Paul's letter to Hebrews.

¹Now faith is the assurance of things hoped for, the conviction of things not seen.

²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God.

¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised.

¹²Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” ¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN : *Ev'ry Time I Feel the Spirit* (LEVAS 114)

All stand.

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

Fine

spir - it, mov - ing in my heart, I will pray.

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

(7)

1. mouth came— fire and smoke.— All a - round me looked so
 2. bod - y but not the soul.— There ain't but one train runs this

D.C.

1. fine, asked— my Lord if all was mine.—
 2. track, runs to heav - en and runs right back.—

GOSPEL: Luke 12:32-40

All stand.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke
People *Glory to you, Lord Christ.*

[Jesus said to his disciples,] ³²“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near, and no moth destroys. ³⁴For where your treasure is, there your heart will be also. ³⁵“Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. ³⁹“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour.”

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE : *All remain standing.*

Friends, we have been chosen by God in Christ to be holy and blameless before God in love!

Offer your prayers saying, "O Lord, mercifully receive the prayers of your people; ***Lord have mercy.***"

We thank you Lord Christ, that you have redeemed us, that you forgive our trespasses, that you lavish us with grace. Grant to your church understanding that we may accomplish your purposes.

Silence

Invite the congregation to add their thanksgiving followed by silence

"O Lord, mercifully receive the prayers of your people

Lord have mercy."

O God, raise up prophets like your servants John the baptizer and the prophets of old. Give courage and clarity to those who would speak to the world's power.

Silence

"O Lord, mercifully receive the prayers of your people

Lord have mercy."

O Lord, the earth is yours and all that is in it, the world and all who dwell therein. Give us wisdom as we steward what belongs to you; give us the will to care for your creation.

Silence

"O Lord, mercifully receive the prayers of your people

Lord have mercy."

Just as David employed men to carry the sacred ark, we acknowledge before you our reliance on the efforts of others. Bless those who labor on our behalf and for our benefit. We pray for the day when all workers earn a fair wage.

Silence

"O Lord, mercifully receive the prayers of your people

Lord have mercy."

Jesus, in your name and by your hand the sick are anointed, the suffering are set free, and the heartbroken are healed. We pray for our sisters and brothers who are in need of your touch.

Silence

"O Lord, mercifully receive the prayers of your people

Lord have mercy."

O God, it is your good pleasure, in the fullness of time, to gather all things to yourself. May those who have died enjoy forever the inheritance you have prepared for us in Christ.

Silence

"O Lord, mercifully receive the prayers of your people

Lord have mercy."

CONFESSION OF SIN

Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

OFFERTORY HYMN: *Standin' in the Need of Prayer* (LEVAS 177)

It's me, it's me, O Lord, Stand-in' in the need of prayer;—

— It's me, it's me, O Lord, Stand-in' in the need of prayer.— **Fine**

1. Not my broth - er, not my sis - ter, but it's me, O Lord, —
 2. Not the preach - er, not the dea - con, but it's me, O Lord, —
 3. Not my fa - ther, not my moth - er, but it's me, O Lord, —
 4. Not the stran - ger, not my neigh - bor, but it's me, O Lord, —

1. Stand-in' in the need of prayer, — Not my broth - er, not my sis - ter, but it's
 2. Stand-in' in the need of prayer, — Not the preach - er, not the dea - con, but it's
 3. Stand-in' in the need of prayer, — Not my fa - ther, not my moth - er, but it's
 4. Stand-in' in the need of prayer, — Not the stran - ger, not my neigh - bor, but it's

1. me, O Lord, Stand - in' in the need of prayer. _____
 2. me, O Lord, Stand - in' in the need of prayer. _____
 3. me, O Lord, Stand - in' in the need of prayer. _____
 4. me, O Lord, Stand - in' in the need of prayer. _____

D.C.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this Holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on them in your hearts with thanksgiving.

COMMUNION HYMN: Spirit of the Living God - Levas #115

Spir - it of the liv - ing God, fall a - fresh on me.

The first system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the treble staff.

Spir - it of the liv - ing God, fall a - fresh on me.

The second system of the hymn consists of two staves, identical in notation and lyrics to the first system.

Melt me; mold me; fill me; use me.

The third system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the treble staff.

Spir - it of the liv - ing God, fall a - fresh on me.

The fourth system of the hymn consists of two staves, identical in notation and lyrics to the first system, and concludes with a double bar line.

POST-COMMUNION PRAYER

After Communion, the Celebrant says:

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen.**

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you forever. *Amen.*

RECESSIONAL HYMN: *Sweet, Sweet Spirit* (LEVAS 120)



1. There's a sweet, sweet Spir - it in this place, And I
 (2. There are) bless - ings you can - not re - ceive Till you
 (3. If you) say He saved you from your sin, Now you're

1. know that it's the Spir - it of the Lord. There are
 2. know Him in His full - ness, and be - lieve. You're the
 3. weak, you're bound, and can - not en - ter in, you can

DISMISSAL (BCP p. 366)

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia

PRAYER FOR THE VICTIMS OF VIOLENCE & DOMESTIC TERRORISM

Loving God, you are the author and sustainer of our lives. You know the anguish of the sorrowful, you are attentive to the prayers of the brokenhearted. Hear your people who cry out to you in their need; strengthen their hope in your lasting goodness. We pray today, especially for those who have died in recent violence by domestic terrorism, especially those in Buffalo – NY and Uvalde – Texas, as well as those who have died on the subway. We pray for those suffering from mental illness who have committed these crimes and have caused harm.

We pray for them and their families that they may find the help they need. Draw them to yourself; let your face shine upon them. For those who have died, may they be greeted with choirs of angels and experience your eternal peace and joy. Be near to all those who have been touched by violence: those who have been hurt, lost their loved ones, or lost their sense of security. Be for them a steady comfort and safe resting place. Soften the hearts and steady the minds of those who would do violence to others. May hate be replaced with love, violence with peace and darkness with your light. *Amen.*

Rev. Kassinda R.T. Ellis

RECTOR

PRAYER LIST

Please remember members, friends, and families of our church during your daily prayers.

Roxanne Adams, Keisha Alexander, Daphne Aguero, Michael Anguria, Melissa Arrington-Hubbard, Sonia Barton, Edris Bryan, Errol Byfield, Alison Brown-Cunningham, Rose Carrott, Keith Carter, Ann-Marie Chambers, Marina Chester, Raymond DeLeon. Daisha Dove & family, Georgia Dunn, Perpetua Ellis, Randolph, Ellis, Yolanda Evans-Humber, Kirima Forbes, Isaac Friday, Anthony & Claudette Grant, Desmond Green, Fitzroy Gabbidon, Dorrell Holness, James Hunter, Norma Jarrett, Afua Johnson, Kimtrel Jones, Pietra Jones, Noel Joseph, Joel Kong, Charles Kozakiewicz, John Lake, Eric Lewis, Glenn Lewis, Gail Lobban, Harold Lowe, Sr., Marie Malcolm, Cessarine McKay, Sylvia McKenzie, Mary McWilliams, Rosalind Meriku, Crystal Nurse, Kathleen Nurse-Lewis, Daphne Parris & Family, Sr. Sheila Palmer, Desiree Pierce, Verely Powerful, Hortense Reid, Chandra Robinson, Patricia Robinson, Joy Sanders, , Desmond St. Louis, Gloria Scudder, Rosa Segovia, Sylvester Simmons, Walter Simpson, Gary Springer, Patsy Stephenson, Peter Tavolacci, Maureen Tai, Lois Tinsley, Raymond White, Ancil Whittle, Pat Wynter, George Upshaw.

ANNOUNCEMENTS



Office of Public Affairs

Message from Presiding Bishop Michael Curry on Lambeth Call on human dignity

I'm in Canterbury, England, at the Lambeth Conference of bishops. It's August the second. I don't have a script in front of me, but I did want to talk with you—just briefly, especially for our LGBTQ family. I know that there is legitimately some anxiety and concern about the conversations and the direction that might emerge from this Lambeth Conference, specifically regarding same-sex marriage.

I want you to know, though, that at the end of this day, when we did discuss same-sex marriage and marriage in general, in the context of talking about human dignity, and the ministry of reconciliation in Christ, I left that conversation hopeful. I left it hopeful, not because we all came to agreement across all of our differences. No, no, we didn't even try to do that. I left hopeful not because I convinced anybody of where I stand, or that they convinced me of where they stand. I left hopeful because this group of bishops today seem to be able to recognize and affirm our love and respect for each other as brothers and sisters in Christ in the body of Jesus Christ. And that we could find a way to honor and respect our differences. If we love each other, and love our Lord. That, my friends, is a sign of hope. That is a sign of hope. That makes room and space for all of us to be in the course of our conversations.

There was a document that we reflected on—we didn't take any votes; we didn't try to do that—it was called a call on human dignity. And in this call on human dignity, the premise that was behind the document was that we have all been created in the image and likeness of God. And that that image of God confers a dignity and a worth on every human being. My daddy used to say nobody got any more of that image than anybody else. We all got it equally which means we are equal before God, and we should be equal before the law.

We began our discussions around human sexuality and around marriage. With that in mind, and in the document that we were reflecting on, that document said that we in the Anglican Communion live with a plurality of views on marriage. That there is what might be called a traditional view of marriage between a man and a woman, and that view is held probably by the majority, certainly, of Anglican churches around the world and probably Anglicans—but that there is another view equally to be respected: a view

that includes and embraces same-sex couples who seek the blessing of God on their loving relationships, their commitments and their families.

My friends, I've been a bishop 22 years. I've been a priest over 40 years. And I have to tell you that as far as I know that is the first time a document in the Anglican Communion has recognized that there is a plurality of view on marriage. And that these are perspectives that reflect deep theological and biblical work and reflection. That they reflect and respect the context in which we live and seek to address the pastoral needs of our people, of all the children of God—that's why I say today is a hopeful day.

There is work to do, but hope can help us run the race that is set before us. As the prophet Isaiah said, "They that wait upon the Lord shall renew their strength. They shall mount up on wings like eagles. They shall run and not be weary. They shall walk and not faint."

This group of bishops today are finding a way to walk together as a church. And the words that have echoed in our ears over and over again have been the words of Jesus: "By this everyone will know that you are my disciples." Not that you agree. But that you love one another. And so we are still walking together. And in our church, we are making "plenty good room" for all of God's children.

God love you. God bless you. And may God hold us all in those almighty hands of love.

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*For more info contact:
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Episcopal
Relief & Development
Working Together for Lasting Change

Dear friends,

Communities in the South and Western parts of the US are experiencing devastating **flooding** and **fires**. As you gather on Sunday, please pray for all of the affected communities and consider helping us bring awareness to this urgent situation.

Below is an announcement in English and Spanish that you can read aloud or copy and paste into your communications for this week.

Please contact engagement@episcopalrelief.org with any questions. We are here to help.

Blessings,
Episcopal Relief & Development

Provide relief and help communities recover from flooding and fires

Deadly flooding and fires in southern and western parts of the US are displacing thousands and creating a financial burden on the most vulnerable. Episcopal Relief & Development is working with church and local partners to provide help where it's needed the most. Your swift response and compassionate gift to the Episcopal Relief & Development Disaster Fund will provide supplies to help communities in Kentucky, Virginia, Missouri, California and other places make a full and sustained recovery.

Visit episcopalrelief.org to make a contribution today.

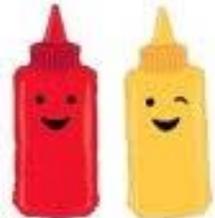


**St Joseph's Episcopal Church
Parish Aid invites you to their
Annual Summer Picnic on**



Wednesday, August 17th 2022

Time: 10am – 6pm



**Place: Waterfront Park. 957
South Long Beach Ave.
Freeport. NY 11520**



**A day of fun in the sun, food,
bingo, games and more.**



**ST. JOSEPH'S EPISCOPAL CHURCH
QUEENS VILLAGE**



CAPTAIN LOU FLEET

31 Woodcleft Avenue, Freeport, New York 11520

SUNDAY, August 21, 2022

2:00PM – 5:00PM

\$80.00 – adults/\$40.00-children

Limited Seating Available

COMPLIMENTARY DINNER/CASH BAR

St. Joseph's Episcopal Church Cultural Committee

Annual Fundraiser Luncheon

In Celebration of



HONORING WOMEN
"PROVIDING HEALING, PROMOTING HOPE"

SUNDAY, SEPTEMBER 18, 2022

1:00PM — 6:00PM

Antun's

96-43 Springfield Blvd., Queens, NY

Donation: Adult Ticket • **\$100.00** | Children (3-12) • **\$40.00**

For information please contact:

Sandra Simpson (Co-president) • 516-426-0837

Edline Severe-Joseph (Co-President) • 516-343-6453

For additional details email accounting@stjosephqv.org
or call the Church office at 718-465-4193

The Reverend Mother
Kassinda R. T. Ellis
Rector



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**St. Joseph's Cultural Committee
2022 WOMEN'S DAY HONOREES**

WOMEN PROVIDING HEALING AND PROMOTING HOPE

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DAILY SCRIPTURE READINGS

DATE	PSALM	OT	EPISTLE	GOSPEL
Sun. 7	AM: Psalm 66, 67 PM: Psalm 19, 46	Judges 11:1-11, 29-40	2 Corinthians 11:21b-31	Mark 4:35-41
Mon. 8	AM: Psalm 89:1-8 PM: Psalm 89:19-52	Judges 12:1-7	Acts 5:12-26	John 3:1-21
Tues. 9	AM: Psalm 97, 99, [100] PM: Psalm 94, [95]	Judges 13:1-15	Acts 5:27-42	John 3:22-36
Wed. 10	AM: Psalm 101, 109:1-4(5-19)20-30 PM: Psalm 119:121- 144	Judges 13:15-24	Acts 6:1-15	John 4:1-26
Thur. 11	AM: Psalm 105:1-22 PM: Psalm 105:23-45	Judges 14:1-19	Acts 6:15-7:16	John 4:27-42
Fri. 12	AM: Psalm 102 PM: Psalm 107:1-32	Judges 14:20-15:20	Acts 7:17-29	John 4:43-54
Sat. 13	AM: Psalm 107:33-43, 108:1-6(7-13) PM: Psalm 33	Judges 16:1-14	Acts 7:30-43	John 5:1-19

**St. Joseph's Episcopal Church
Sunday Service Hours
8:30am Online Zoom Service**

To join: Meeting ID: 879 8213 9653 Password: 854091 By Phone: 1 646 876 9923

11:00am Said Mass w. Music at St. Thomas Episcopal Church

6 Commonwealth Blvd., Bellerose, NY 11001

Church Office Hours Monday through Friday 10AM to 3:00PM

99-10 217TH LANE, QUEENS VILLAGE, NY 11429

PHONE: 718.464.8913 **FAX:**718.464.2366 **RECTOR'S CELL:** 516.986.8079

WEBSITE: WWW.STJOSEPHQV.ORG **EMAIL:** ADMIN@STJOSEPHQV.ORG

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2023

2022
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(**Warden**)

Juliette Charles-Rawlins
Clerk

Norma Byfield

Pearl Nurse

Venice Naidoo

Claudia Sawney
Bldg. & Grounds Chair

Joan Bryan

Cynthia Lewis

Jennifer Maxfield

2024

Stepvone Harper
(**Warden**)

2025

Althea Archer

Coretta Johnson

Olidia Gordon

Justin Sinclair

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(**Chairperson**)

Sandra Simpson
(**Treasurer**)

Coretta Johnson
(**Asst. Treasurer**)

Stephen Bartley

Norma Byfield

Olidia Gordon

Harold Lowe

Robert Saunders

Stepvone Harper

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Grounds
Committee**

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(**Chairperson**)

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Laverne Mitchell

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Juliette Charles-Rawlins

Stepvone Harper

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